

**Committee:** Planning Committee

Date: Thursday 19 May 2011

Time: 4.00 pm

Venue Bodicote House, Bodicote, Banbury, OX15 4AA

## Membership

Councillor Rose Stratford (Chairman) Councillor Alastair Milne Home (Vice-Chairman)

Councillor Fred Blackwell
Councillor Colin Clarke
Councillor Mrs Catherine Fulljames
Councillor Chris Heath
Councillor Councillor Councillor David Hughes

Councillor Russell Hurle Councillor Mike Kerford-Byrnes

Councillor James Macnamara

Councillor George Parish
Councillor D M Pickford

Councillor G A Reynolds
Councillor Trevor Stevens

Councillor Lawrie Stratford

## **Substitutes**

Councillor Les Sibley Councillor Barry Wood
Councillor Luke Annaly Councillor Norman Bolster

Councillor Andrew Fulljames Councillor Timothy Hallchurch MBE

Councillor Maurice Billington Councillor Kieron Mallon
Councillor P A O'Sullivan Councillor Diana Edwards
Councillor Nicholas Turner

## **AGENDA**

## 1. Apologies for Absence and Notification of Substitute Members

#### 2. Declarations of Interest

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

#### 3. Petitions and Requests to Address the Meeting

The Chairman to report on any requests to submit petitions or to address the meeting.

### 4. Urgent Business

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

## **5. Minutes** (Pages 1 - 9)

To confirm as a correct record the Minutes of the meeting of the Committee held on 14 April 2011.

## **Planning Applications**

- 6. Land North West of Launton Road Roundabout Adjoining Skimmingdish Lane Caversfield (Pages 12 26) 09/01659/REM
- 7. Land Between Birmingham London Rail Line and Gavray Drive, Bicester (Pages 27 80) 10/01667/OUT
- 8. Butchers Meadow, Balscote, Oxfordshire, OX15 6EX (Pages 81 96)
  10/01921/F
- 9. Butchers Meadow, Balscote, OX15 6EX (Pages 97 102) 10/01923/OBL
- 10. Land north of Fringford, west of A4421, Shelswell Park, Fringford (Pages 103 122) 11/00177/F
- 11. **35 The Rydes, Bodicote** (Pages 123 128) **11/00230/F**
- 12. Unit 1 Adj Topps Tiles, Southam Road, Banbury (Pages 129 139) 11/00266/F
- 13. Unit 1 Adj Topps Tiles, Southam Road, Banbury (Pages 140 151) 11/00267/F
- 14. Corner Meadow, Farnborough Road, Mollington, Banbury (Pages 152 162) 11/00293/F
- 15. The Old Rectory, Mere Road, Finmere, Buckingham (Pages 163 169)
  11/00483/F

#### **Tree Preservation Orders**

16. Tree Preservation Order No 05/2011 Walnut Tree at 4 Gulley Row, Merton (Pages 170 - 181)

Report of Strategic Director Planning, Housing & Economy

#### **Summary**

To seek the confirmation of an opposed Tree Preservation Order (no.05/2011) relating to a Walnut tree at 4 Gulley Row, Merton.

#### Recommendation

The Planning Committee is recommended:

(1) To confirm Tree Preservation Order (no.05/2011) without modification in the interest of public amenity.

#### **Enforcement Action**

## 17. Quarterly Enforcement Report (Pages 182 - 193)

Report of the Strategic Director Planning, Housing and Economy

#### **Summary**

To inform and update Members of the progress of outstanding formal enforcement cases and to inform Members of reviews caseload statistics.

#### Recommendation

The Planning Committee is recommended to:

(1) Accept this report.

## **Review and Monitoring Reports**

#### 18. Decisions Subject to Various Requirements (Pages 194 - 197)

Report of the Strategic Director Planning, Housing and Economy

#### Summary

This report aims to keep members informed upon applications which they have authorised decisions upon to various requirements which must be complied with prior to the issue of decisions.

An update on any changes since the preparation of the report will be given at the meeting.

#### Recommendation

The Planning Committee meeting is recommended to:

(1) Accept the position statement.

## **19.** Appeals Progress Report (Pages 198 - 202)

Report of the Strategic Director Planning, Housing and Economy

## **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged, Public Inquiries/hearings scheduled or appeal results achieved.

#### Recommendation

The Planning Committee is recommended to:

(1) Accept the position statement.

# Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.

## Information about this Agenda

#### **Apologies for Absence**

Apologies for absence should be notified to <a href="mailto:democracy@cherwellandsouthnorthants.gov.uk">democracy@cherwellandsouthnorthants.gov.uk</a> or 01295 221589 / 01295 227956 prior to the start of the meeting.

#### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

## Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

#### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

#### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

## **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

## **Queries Regarding this Agenda**

Please contact Michael Sands, Legal and Democratic Services michael.sands@cherwell-dc.gov.uk (01295) 221554

**Sue Smith Chief Executive** 

Published on Wednesday 11 May 2011